

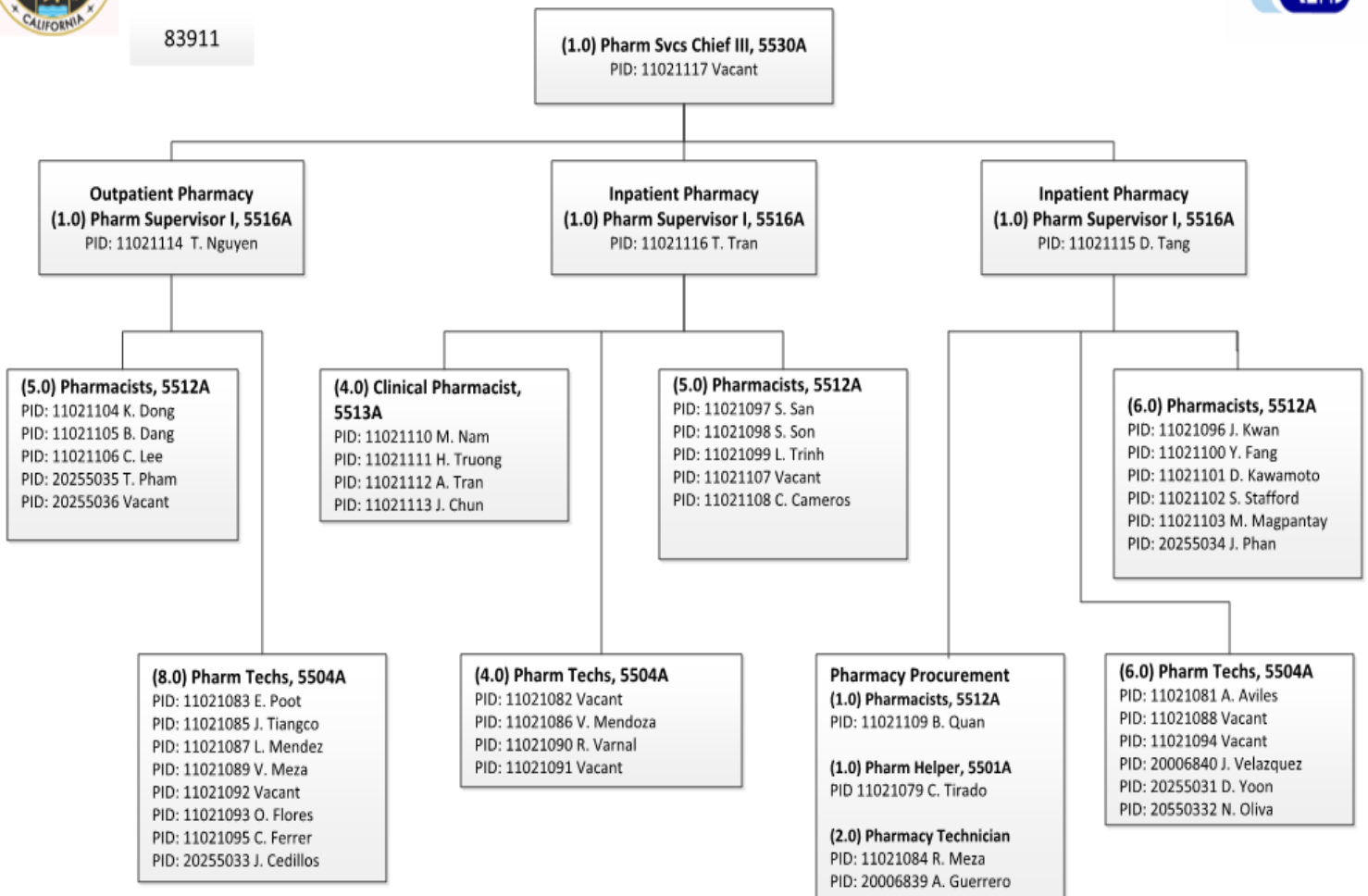
**POLICY AND PROCEDURE MANUAL
PHARMACY SERVICES**

SECTION: **DEPARTMENT OF PHARMACY**
SUBJECT: **DEPARTMENTAL ORGANIZATION
CHART**

CODE: 1.02.0
DATE: 1/2/85
REVISED: 2/28/17, 2/12/18, 4/19/22
APPROVED: Thinkh Tran, Pharm. D.
PAGES: 1 of 1



County of Los Angeles – Department of Health Services
Rancho Los Amigos National Rehabilitation Center
PHARMACY



Reviewed: 4/19/22 TT

Approved By: *Ben Ando*